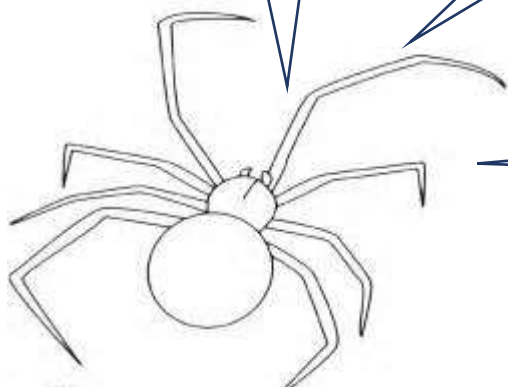


O SOI IL TIRIMIRI  
DI AVASINIS,  
MI SOI PIERDÛT  
E CUMÒ?

O AI BISUGNE  
DI JUTORI

SÌ

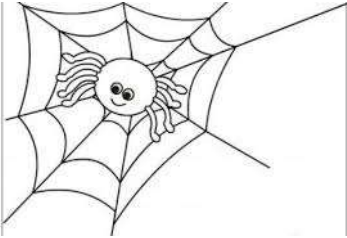


WOOJMO!!  
SI SE ŠĪBILA  
ANU JNJÄN?

JA SI LEJO-LEJO,  
NA ROŠAJANSKA  
VĒVARIZA

JĒ KIRI KA MÖRĒ  
MI POMAGAT?





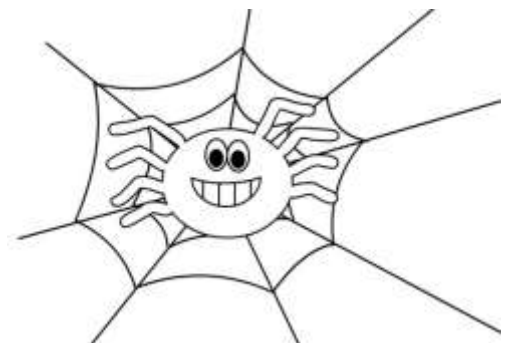
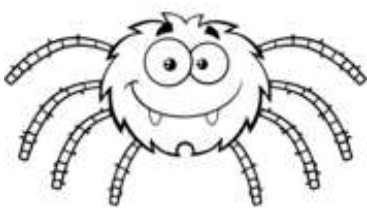
## IL RAGNUT TIRI-MIRI DI AVASINIS

Il Tiri-Miri al monte  
e al va su pe mont  
la ploie lu bagne  
e lui al cole jù,  
jù, jù, jù.

Al torne il soreli  
e lui al à fortune  
e cu lis sôs talputis  
al va ancjemò plui insù,  
plui insù, plui insù, plui insù.

Ma sore la montute  
al cjate une cjasute  
cun dentri une sbilfute  
che i prepare di mangjâ,  
mangjâ, mangjâ, mangjâ.

E po cu la panze plene  
al torne jù di corse  
e al va inte scuelute  
a zuiâ cun ducj i fruts,  
fruts, fruts, fruts.



Sa pravi da nur naga tîmpa, po karjê rumuninjê da ko naredit zirkuw, ta-na Ravanzi,ni so nalêsle mÛstu ta-na Tese.

Judi so pôçali parnašat pîsak, pêçe od wade sa pôçit dêlat. Šûtra din , ko ni so došli ta-na Teso ni so vîdali da pîsak, pêçe nî bilu Sta bila kan injen jê zirkuw. Tadaj ni so pobràli pîsak anu pêçe anu nisli dê- na Teso. Drugi din pîsak anu pêçe sta bila spet ta-gorê na Ravanzo. Ni so si pravili anu ni so si rakli da ni çejo špegat zêlo nuç da koj tu se dila. Tu-w nuçe ni so vîdali da na tropada gölupuw prinašala pîsak anu pêçe gorê na tarenj kan Madoniza tÛla nji zirkuw. Tadaj zirkuw bila se naredila ito ka na jê injen.

### Traduzion:

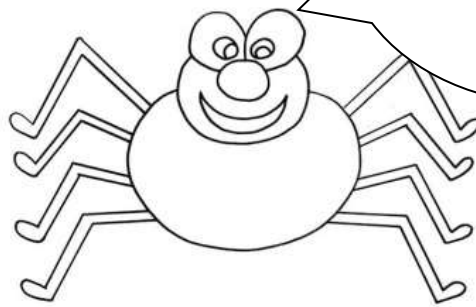
Une antighe liende, tramandade a vòs, e conte che tra i roseans a son stadis cetantis riunions e discussions par decidi indulà che si veve di fâ sù la glesie. A cjaparin la decision di fâle sù inte localitât "Tese". La popolazion e scomençà a puartâ savalon e claps dal torent Resie par podê tacâ i lavòrs.

Tal indoman cun maravee a vioderin che savalon e claps a jerin ingrumâtsi tal lûc dulà che cumò si cjate la glesie. Alore a cjaparin su il savalon e i claps par tornâ a puartâju tal puest che a vevin decidût.

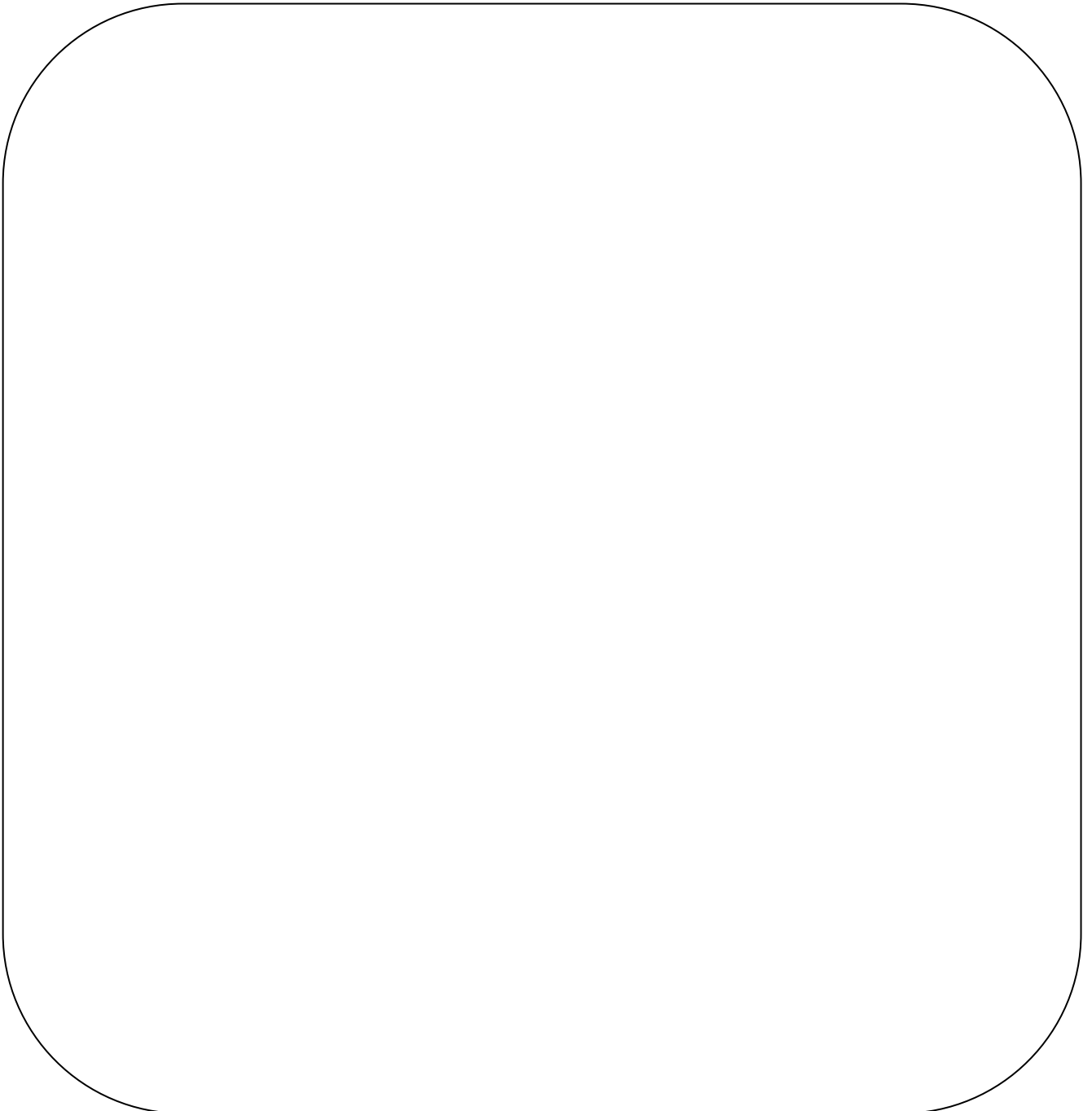
Il dì dopo il savalon e i claps a jerin une altre volte trasferîts. Daspò altris discussions, a deciderin di fâ la vuardie e cussì a vioderin che un scjap di colombis a cjapavin sù glerie e claps e ju tornavin a puartâ sul prât dulà che la Madone e voleve la sô Cjase.

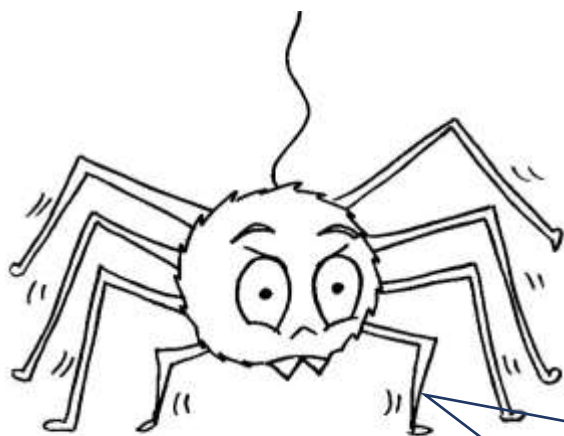


**AVASINIS**

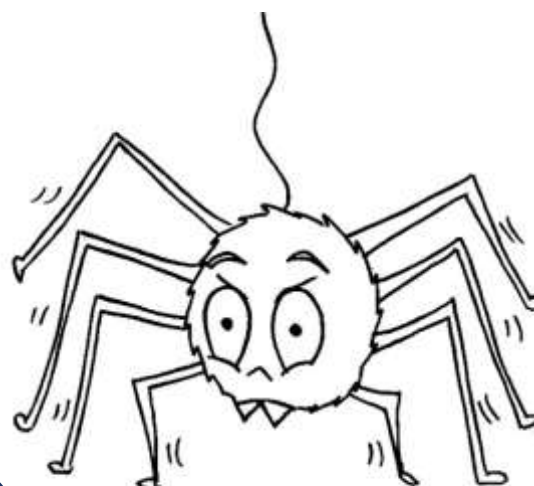


**A SON TANTIS  
ROBIS DI VIODI  
DI CHESTIS  
BANDIS**





**A AVASINIS,  
SÔT NADÂL SI PUES  
PARTECIPÂ A TANTIS  
FIESTIS! SANT NICOLAU, LA  
FIESTE DAI COSCRITS...**



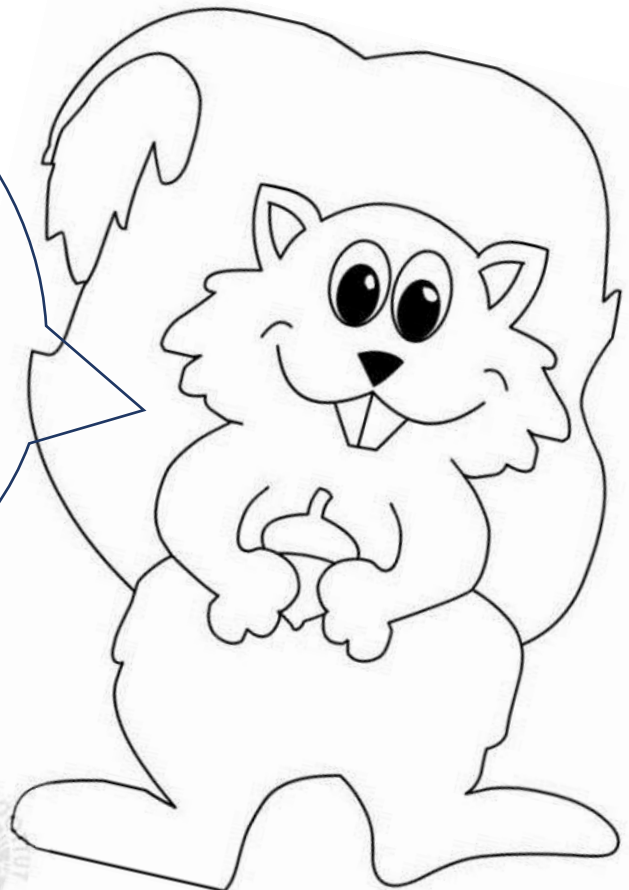
**IL PUEST PLUI COGNOSSÛT  
DI CHI DONGJE AL È IL LÂC  
DAI TRÊ COMUNS:  
BORDAN, CJAVAÇ,  
TRASAGHIS**

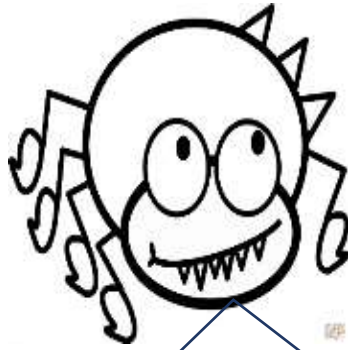


PA JA SI DAN BRAWČÍĆ  
KA ŽIVI TU-W PARKO.  
JĚ PA DRUGA DUJI  
ŽIVĪNA: LISĪZA, LAJĚN,  
SARNJAK, ĆAMURČA,  
JĚRUB.....  
SO PA KARJĚ NE LIPE

NUR NAGA TĪMPA TA  
LĚTU, ŠA ŽUŽULADORJA,  
ŠA NAREJALU KŪTE ŠÍS  
STRÖKON, ANU JĚ  
WBIŠUWALI WONA  
LİNDE.

SA MĚLU ŠA WSO ŠĪMO



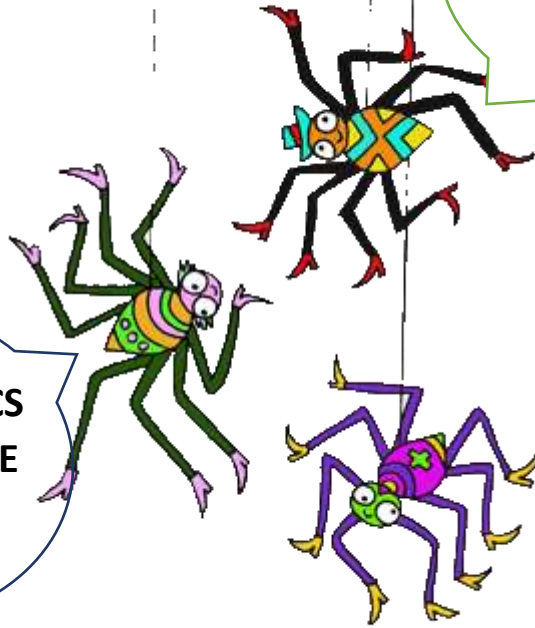


**A PROPOSIT DI AGHE A SON TANCJ  
I LÛCS MARAVEÔS...  
A DALÈS AL È IL PALÂR, A VASINIS IL LEÂL ... UNE  
PISSANDE CHE CUANT CHE AL PLÛF E JE PODEROSE E  
SI VIÔT DI LONTAN, ... MA TAL SUT E SPARÌS!**



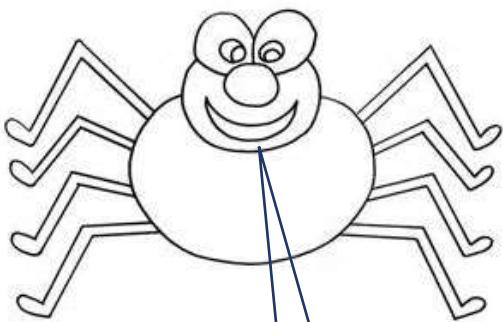
**A VASINIS A SON BIEI LÛCS DI  
VISITÂ, UN GRUM CARATERISTICS,  
COME IL PUINT DI BRAULINS SUL  
TILIMENT**

**MUSICHIS E  
CJANTIS UNE  
VORE BIELIS,  
COME ...**

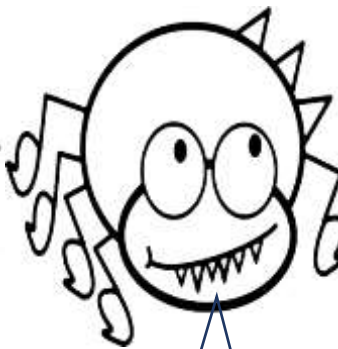


**O VIN BAI TIPICS  
FURLANS COME  
LA STAIARE...**

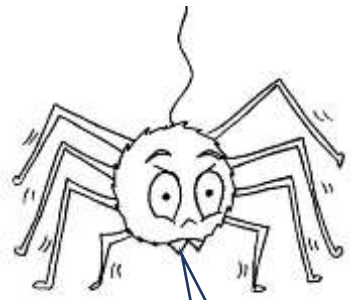
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**MANDI**



**PAR PLASÊ**



**GRACIE**



**ĆON TE ŠAHWALET**



**BUG NAS WARJI**



**DA TO BODI TEJ BUG BO TËL**

